

# Overview and Scrutiny Committee

Agenda and Reports

For consideration on

## Tuesday, 31st August 2010

In Committee Room 1, Town Hall, Chorley

At 6.30 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS**

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

23 August 2010

Dear Councillor

## **OVERVIEW AND SCRUTINY COMMITTEE - TUESDAY, 31ST AUGUST 2010**

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Tuesday, 31st August 2010 commencing at 6.30 pm.

### **AGENDA**

1. **Apologies for absence**

2. **Minutes (Pages 1 - 4)**

To confirm as a correct record the minutes of the Overview and Scrutiny Committee meeting that was held on 9 August 2010 for signing by the Chair (enclosed)

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

5. **Executive Cabinet - 12 August 2010 (Pages 5 - 14)**

Following the decision made at the last meeting, the Committee are asked to consider the minutes of the last Executive Cabinet meeting held on 12 August 2010 (enclosed)

6. **Local Strategic Partnership - Monitoring Report (Pages 15 - 18)**

To consider the attached report of the Director of Partnerships, Planning and Policy.

7. **Reports from the Task and Finish Groups (Pages 19 - 20)**

**Allotments Task and Finish Group**

To receive a verbal update on the Inquiry from the Chair, Councillor Julia Berry and approval for the attached scoping document.

**Asset Management Task and Finish Group**

To receive a verbal update on the Inquiry from the Chair, Councillor Alan Cullens.

8. **Future agenda items**

To consider the Overview and Scrutiny Work Plan and the Council's Forward Plan for the four month period September to December (documents enclosed).

a) **Overview and Scrutiny Work Plan** (Pages 21 - 22)

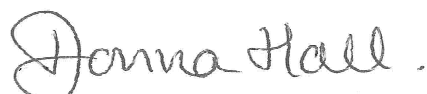
To consider the enclosed Overview and Scrutiny Work Programme for 2010/11

b) **Forward Plan** (Pages 23 - 26)

To consider the enclosed Forward Plan for the Council for the period September to December 2010.

9. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Donna Hall  
Chief Executive

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Democratic and Member Services Officer  
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**Distribution**

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Adrian Lowe (Chair), Councillor Alan Cullens (Vice-Chair) and Councillors Julia Berry, Marie Gray, Alison Hansford, Pat Haughton, Harold Heaton, Mark Perks, Rosie Russell, Edward Smith, Joyce Snape and Peter Wilson for attendance.
2. Agenda and reports to Donna Hall (Chief Executive), Gary Hall (Director of Transformation), Lesley-Ann Fenton (Director of Partnerships, Planning and Policy), Jamie Carson (Director of People and Places), Chris Moister (Head of Governance), Carol Russell (Democratic Services Manager) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા  
માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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